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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL Nita Lowey for Congress  |                                       |                   | ]                            |  |  |
|--|---------------------------------------|-------------------|------------------------------|--|--|
| ADDRESS (number and street) PO Box 271             |                                       |                   |                              |  |  |
| CITY, STATE, and ZIP CODE                          |                                       |                   |                              |  |  |
| White Plains                                       | NY 1060                               | 05                |                              |  |  |
| 2. NAME OF CANDIDATE                               | 3. OFFICE SOUGHT (State and District) |                   | 4. FEC IDENTIFICATION NUMBER |  |  |
| Nita M Lowey                                       | House NY 17                           |                   | C00219881                    |  |  |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING  | YES, IT AMENDS THE                    | NOTICE FILED ON   | /                            | <i></i>  |  |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE         | Name of Employer                      |                   | Date (month,                 | Amount   |  |
| American Federation Of State County & Municipal Em |                                       |                   | day, year)                   |  |  |
|  |                                       |                   | 10/27/2012                   | 1000.00  |  |
| 1625 L Street NW                                   |                                       |                   |                              |  |  |
|  | Transaction ID : C1                   | 9666093           |                              |  |  |
| Washington DC 20036                                | Occupation                            |                   |                              |  |  |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE         | N (5 )                                |                   | Date (month,                 | Amount   |  |
| American Hospital Association Political Action Com | Name of Employer                      |                   | day, year)                   | Amount   |  |
| American Hospital Association Folitical Action Com |                                       |                   | 10/26/2012                   | 1000.00  |  |
| 325 Seventh Street NW                              |                                       |                   | 10/26/2012                   | 1000.00  |  |
| <u> </u>   | Transaction ID : C19662743            |                   |                              |  |  |
|  | Occupation                            |                   |                              |  |  |
| Washington DC 20004                                |                                       |                   |                              |  |  |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE         | Name of Employer                      |                   | Date (month,                 | Amount   |  |
| Julia Fishelson                                    | N/A                                   |                   | day, year)                   |  |  |
|  |                                       |                   | 10/26/2012                   | 2500.00  |  |
| 1630 Burbank Road                                  |                                       |                   |                              |  |  |
|  | Transaction ID : C19665730            |                   |                              |  |  |
| Wooster OH 44691                                   | Occupation<br>Retired                 |                   |                              |  |  |
| D. FULL NAME. MAILING ADDRESS AND ZIP CODE         | Name of Employer                      |                   | Date (month,                 | Amount   |  |
| Ms. Jessica Goldsmith                              | Kurzman, Eisenberg, Corbin & Lever    |                   | day, year)                   |  |  |
| IVIS. Dessica Coldsitiiti                          | Ruizman, Lischber                     | g, colbin a Level | 10/26/2012                   | 2500.00  |  |
| 25 Windmill Road                                   |                                       |                   | 10/20/2012                   | 2000.00  |  |
|  | Transaction ID : C1                   | 9665277           |                              |  |  |
| 40504  | Occupation                            |                   |                              |  |  |
| Armonk NY 10504                                    | Attorney                              |                   |                              |  |  |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE         | Name of Employer                      |                   | Date (month, day, year)      | Amount   |  |
| Barbara Goldstein                                  | N/A                                   |                   | ,, , ,                       |  |  |
| O Charles Dood                                     |                                       |                   | 10/26/2012                   | 2500.00  |  |
| 2 Stratton Road                                    | Transaction ID : C19665284            |                   |                              |  |  |
|  | Occupation                            |                   | -                            |  |  |
| Purchase NY 10577                                  | Homemaker                             |                   |                              |  |  |
| SIGNATURE (optional)                               | -                                     | DATE              |                              | For further information contact:                     |  |
| Richard Melnikoff                                  | [Electronically Filed]                | 10/28/2012        |                              | Federal Election Commission                          |  |
|  | [Бисионісану Енеа]                    |                   |                              | V, Washington, DC 20463<br>-9530, Local 202-694-1100 |  |



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